

FOR INSTRUCTIONS, SEE BACK OF FORM

**DISCLOSURE SUMMARY PAGE**

COMMITTEE NAME (Must be same as on Statement of Organization)

WALLACE FOR SCHOOL BOARDIMPORTANT: Indicate type of committee you are reporting for: 4(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
(8) Support Slate of Candidates**CANDIDATE COMMITTEES ONLY:**

Candidate Name

PETER D. WALLACE

Political Party

Office Sought

SCHOOL BOARD

District (if Senate or House)

SIGNATURE OF TREASURER (or person filing this report)

LYNN E. ROUNT

TELEPHONE

319-351-0661

DATE SIGNED

10-1-03**FORM  
DR-2**

(Rev. 07/2003)

**DISCLOSURE  
REPORT****For Office Use Only**

Comm. # \_\_\_\_\_

Logged In \_\_\_\_\_

Scanned \_\_\_\_\_

Computer \_\_\_\_\_

**ETHICS & CAMPAIGN  
DISCLOSURE BOARD****OCT 1 2003****FILED**

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**I AM FILING A 10-1-03 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.  
(report date)Indicate one 1☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

9-9-03County & Local Committees, enter County in  
which Election is held**STATEMENT OF CASH ON HAND**CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held  
by the committee. This amount **MUST** be the same as the cash on hand at the end  
of the last reporting period, or must be zero if this is first report filed.)\$ 567.18**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

785.00

Schedule F: Loans Received total (Attach Schedule F)

0

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

0(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL .....

1,352.18**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

952.18

Schedule F: Loan Repayments total (Attach Schedule F)

400.00CASH ON HAND at the end of this reporting period (if final report, balance must  
be zero) (Attach DR-3)\$ 0

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ 0

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$ 0

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$ 0**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)

☐ YES ☐ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ 0

For Instructions, See Back of Form

Reset Form

## CONTRIBUTIONS - MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

WAKE FOR SCHOOL BOARD

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YY)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
9/8/03	ID# CK#	DOUGLAS R. WENZEL 20 BUTTERNUT CT. IOWA CITY, IA 52246		\$ 100.00	<input type="checkbox"/>
9/8/03	ID# CK#	THOMAS H. GELMAN 714 McLEARN ST. IOWA CITY, IA 52246		100.00	<input type="checkbox"/>
9/8/03	ID# CK#	JODY HOWLAND 1429 GLENDALE RD IOWA CITY, IA 52245		30.00	<input type="checkbox"/>
9/8/03	ID# CK#	LINDA PAUL 2525 BLUFFWOOD LN. IOWA CITY, IA 52245		150.00	<input type="checkbox"/>
9/8/03	ID# CK#	MRS. GENE SCHUCHERT 1814 HARPER DR. IOWA CITY, IA 52246		100.00	<input type="checkbox"/>
9/8/03	ID# CK#	UNITEMIZED CONTRIBUTIONS		305.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
SUB-TOTAL				\$ 785.00	
TOTAL (if last page of this schedule)				\$ 785.00	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1  
(for Schedule A)

**000**

## Reset Form

## B

MONETARY  
EXPENDITURES

☐ CHECK THIS BOX IF  
AMENDING FORM[illegible]

# WALLACE FOR SCHOOL BOARD

DATE EXPENDED (MM/DD/YY)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
8/29/03	ID# CK# 1002	IOWA CITY PRESS CITIZEN IOWA CITY, IA	NEWSPAPER AD	\$ 167.00
8/29/03	ID# CK# 1003	IOWA CITY PRESS CITIZEN IOWA CITY, IA	NEWSPAPER AD	177.25
8/29/03	ID# CK# 1004	NORTH LIBERTY LEADER NORTH LIBERTY, IA	NEWSPAPER AD	36.75
9/1/03	ID# CK# 1005	GINNY CLEMONS 518 WOODBROOK AVE IOWA CITY, IA	IOWA CITY PRESS CITIZEN NEWSPAPER AD	83.50
9/9/03	ID# CK# 1006	TECHNIGRAPHICS P.O. BOX 1846 IOWA CITY, IA	CAMPAIGN BROCHURES	90.06
9/25/03	ID# CK# 1007	PETE WALLACE 3017 WEST BERRY DR NE IOWA CITY, IA	IOWA CITY PRESS CITIZEN NEWSPAPER AD	100.20
9/25/03	ID# CK# 1009	RUN FOR THE SCHOOLS, INC. IOWA CITY, IA	DONATION OF EXCESS CAMPAIGN FUNDS	297.42
	ID# CK#			
SUB-TOTAL				\$ 952.18
TOTAL (if last page of this schedule)				\$ 952.18

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(f).)

Page 1 of 1

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)  
**WALLACE FOR SCHOOL BOARD**

Reset Form

SCHEDULE <b>F</b> (Rev. 07/03)	LOANS RECEIVED & REPAYED
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ **400.00**

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
*(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)*

DATE RECEIVED (MM/DD/YY)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			\$

TOTAL (PART I) \$

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
*(Loans forgiven must be reported on Schedule E - In-kind Contributions.)*

DATE PAID (MM/DD/YY)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAYED
9/24/03	PETER D. WALLACE 3017 WEST BERRY DR IOWA CITY, IA 52245	CANDIDATE	\$ 400.00

TOTAL CASH REPAYMENTS (PART II) \$ **400.00**

From Schedule E -- TOTAL LOANS FORGIVEN \$

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ **0**

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<b>For Office Use Only</b>	
Comm. #	_____
Logged In	_____
Scanned	_____
Computer	_____
Audited	_____

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 (8) Support State of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

PETER D. WALLACE

Political Party

Office Sought

SCHOOL BOARD

District (if Senate or House)

OCT - 7 2003

SIGNATURE OF TREASURER (or person filing this report)

Wynn E. PountTELEPHONE 319-357-0661DATE SIGNED 10-6-03

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